

ANNEXURE-IV

**APPLICATION FOR THE POST OF ATTENDER OF RSETI
JABALPUR ON CONTRACTUAL BASIS.**

To
Regional Head / Co-Chairman (DLRAC)
Central Bank of India, Regional office Jabalpur
In front of South Avenue Mall
Polipathar, Jabalpur (M.P)
Pin-482008

Paste Passport
size photograph

Please sign across
the photograph

With reference to your advertisement on Bank's Website dated _____ I, submit my application for the post of **ATTENDER** at **RSETI** Jabalpur in prescribed format as under:

| | | | |
|----|---|---|--|
| 1. | NAME (in full) | : | |
| 2. | ADDRESS FOR CORRESPONDENCE | : | |
| 3. | If person with Disability: | | |
| | Type of disability | : | |
| | Percentage of disability | : | |
| 4. | Date of Birth (as per School leaving Certificate) | : | |
| | Age in completed years as on date | : | |

| | | | |
|-----|---------------------------|---|--|
| 5. | Contact Details: | | |
| | Mobile No. | : | |
| | Landline No. | : | |
| | e-mail ID | : | |
| 6. | GENDER | : | |
| 7. | NATIONALITY | : | |
| 8. | RELIGION | : | |
| 9. | MARITAL STATUS | : | |
| 10. | FATHER's / HUSBAND's NAME | : | |
| 11. | PERMANENT ADDRESS: | : | |

12. EDUCATIONAL QUALIFICATION:

| Qualification | Details (SSC/HSC (10+2)/B.A./B.Sc. /M.A./M.Sc. Etc. | Board / University | Full Time / Part-Time | Year of Passing | Subject | Marks (Rank if any) |
|--|---|--------------------|-----------------------|-----------------|---------|---------------------|
| 8 th Class | | | | | | |
| High School / 10 th | | | | | | |
| SSC/HSC (10+2) | | | | | | |
| Graduation | | | | | | |
| Others --- | | | | | | |
| Computer (Diploma/Degree/ Certificate) | | | | | | |

Note: Please attach copy of certificate **duly attested by self or any Gazetted officer.**

13.:

RELATIVE EXPERIENCE (if any) Total (in years) _____.

| Sr. No. | Institution | Designation | Duration | | Responsibilities | Achievements |
|---------|-------------|-------------|----------|----|------------------|--------------|
| | | | From | To | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Note: Attach **self-attested** copy of **service** certificate of **previous employer/experience from organization/institutions concerned.**

| | | | | |
|-----|--------------------------------------|--|---|--|
| 14. | <u>Details of Present Employment</u> | | | |
| | (a) | Organization | : | |
| | (b) | Full Address | : | |
| | (c) | Position | : | |
| | (d) | Reporting to | : | |
| | (e) | Salary / Compensation Presently drawn | : | |

Note: Attach **self-attested** letter/certificate of employer/institution/organization.

| | | |
|-----|-----------------------------------|-----|
| 15. | Name & Address of two references: | |
| | (1) | (2) |

DECLARATION : I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai and undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank's website dated 20.05.2026.

(Signature of applicant)

Place:

Date:

Enclosures: